

**Prescribed by J. Kenneth Blackwell**

Please obtain fee amount and mailing instructions from the **Forms Inventory List** (using the 3 digit form # located at the bottom of this form). To obtain the **Forms Inventory List** or for assistance, please call Customer Service:

Central Ohio: (614)-466-3910 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

**APPLICATION FOR REINSTATEMENT
FOR A NON PROFIT CORPORATION**

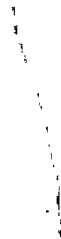
JOURNEYMEN MOTORCYCLE CLUB Charter Number 648897
(Name of Corporation)

a not-for-profit corporation, whose articles of incorporation or license to transact business in Ohio was cancelled on

7-31-98, hereby makes application for reinstatement pursuant to Section 1702.59 or 1703.15 of the Ohio Revised Code.
(date)

This document is signed by a corporate officer.

Signature: Ronald Vance
Name: RONALD VANCE
Title: SECRETARY



| | DATE | DOCUMENT NO | DESCRIPTION |
|----|-----------|--------------|----------------------------|
| 1. | 4/28/2000 | 200011002638 | REN DOMESTIC/REINSTATEMENT |

| | FILING | EXPED | PENALTY | CERT | COPY |
|--------------|--------|-------|---------|------|------|
| | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Return To:
JOURNEYMEN MC
6818 ST RT 72
GOSHEN, OH 45122

-----cut along the dotted line-----



The State of Ohio
❖ *Certificate* ❖

Secretary of State - J. Kenneth Blackwell

648897

*It is hereby certified that the Secretary of State of Ohio has custody of the business records for JOURNEYMEN
MOTORCYCLE CLUB, INC. and that said business records show the filing and recording of:*

Document(s)
DOMESTIC/REINSTATEMENT

Document No(s):
200011002638

United States of America
State of Ohio
Office of the Secretary of State



Witness my hand and the seal of the Secretary
of State at Columbus, Ohio, This 17th day of
April, A.D. 2000

J. Kenneth Blackwell
J. Kenneth Blackwell
Secretary of State